

# OTTAWA JEWISH BULLETIN & REVIEW



An Israeli child's dream of peace . . . taken from "My Shalom, My Peace" available through McGraw Hill Publishing Co.

## L'Shana Tova Tikatevu

On Friday, September 24 at sunset, Jews throughout the world will herald the New Year 5737, with the solemn observance of Rosh Hashanah or Yom-ha-Din, the Day of Judgement.

Unlike other days of special observance, Rosh Hashanah and the other eight "Days of Awe" which ended with the austere Day of Atonement, are not concerned with the bounty of nature or with

great historical events. These ten deeply personal days are set apart for introspection, for review and reconciliation of the past year - the reckoning of our personal accounts with our fellow man and G-d. Because this period is so intensely personal, it is universally observed, even by generally non-religious Jews.

"Tashlich", which is

traditionally observed early in the ten day period, is a service of purification at the edge of a river or spring, where one empties his pockets or hems (or casts bread crumbs), as a symbolic casting off of sins and fresh beginning.

From the first day of Rosh Hashanah, the mood intensifies up to the haunting Kol Nidrei chant at the start of Yom Kippur. After the

day-long Fast and fervent prayer, the last loud long piercing shofar blast brings to a close this moving period of repentance.

Many still observe the traditional custom of dipping slices of bread or apples in honey before meals as a symbol and hope for "sweetness in the New Year"....May everyone in the Ottawa Jewish Community have

an abundance of sweetness and wellbeing in 5737!

Rosh Hashanah begins at sundown Friday, September 24 (first of Tishre) and ends after sundown Sunday, September 26. Yom Kippur begins at sundown Sunday, October 3 and ends after sundown Monday, October 4.

Consult your Synagogue Bulletin for schedules of services and other details.

## Record Attendance at Community Meeting

Over 180 members of the Jewish community participated in the Second Annual General Meeting of the Community which coincided with the Forty-Second Annual General Meeting of the Ottawa Vaad Ha'Ir on Thursday, June 24.

Those in attendance represented all forms of organized Jewish life in Ottawa and included delegates from the synagogues, schools and organizations. David Loeb, President of the Ottawa Vaad Ha'Ir presided and spoke of the past year's activities and our plans for the future. The full text of Mr. Loeb's remarks appears elsewhere in this issue of the Bulletin.

A briefing on the current situation in the Middle East was given by Professor Itamar Rabinovich. This was followed by the presentation of the reports of Standing Committees and Affiliated Organizations; the presentation of the financial reports; and the campaign reports. A resolution approving the acts of the Officers and Executive Committee over the past year was then passed. Reports of Community Service Agencies and Affiliated Organizations were the next order of business.

The election of ten Trustees-at-large, which had been proposed by

the Nominating Committee, followed. Gerald Berger, Morris Cantor, Joseph Ginsberg, Mrs. Arnell Goldberg, Mrs. John Holzman, Dr. Sidney Kardash, Mrs. Joseph Lieff, Mrs. Laz Mirsky, Mrs. Herbert Nadolny and Mrs. Joseph Viner were duly elected for a three-year term, expiring June 25, 1979. The following trustees who were elected on June 25, 1975, will serve until June 25, 1977: Joseph Ages, Fred Cogan, Sid Cohen, Alfred Friedman, Mrs. Norman Kizell, Mrs. Abe Palmer, Sol Shinder, Sol Shmelzer, Stephen Victor and David Zelikovitz. The following

trustees will serve until June 25, 1978: Ben Achbar, Mrs. Sheila Flagal, Lawrence Freedman, Irving Greenberg, Mrs. M (Bess) Greenberg, Jacie Levinson, Eugene Rothman, Sol Shabinsky, Harold Shenkman and Mrs. Zeev Vered.

The election of Officers then took place and the results follow: For President: David Loeb; For First Vice-President: Gilbert Greenberg; For Second Vice-President: Dr. Baruch Diena; for Treasurer, Zeev Vered; for Honorary Secretary, Sol B. Shinder.

FIRST CLASS MAIL



Ladies and Gentlemen:

In order to streamline this evening's proceedings, I do not intend to dwell in any detail on those aspects of our work which are adequately covered in the reports sent to you on June 18. The booklet was conceived as a way of avoiding the reading of numerous reports which, though interesting and informative, are time consuming. We thought that if the material was placed in your hands early enough, we would be able to go over it at your leisure and our time together could more properly be utilized in discussion. I trust you agree and we will proceed accordingly. If you have not had the opportunity to read the reports, I suggest you do. The booklet is a compendium of our combined community effort over the course of one year and attests to the health of our enterprise.

We have assembled this evening to take stock, to hear reports and to begin to make plans for the coming year. I believe these annual meetings are also a time to reaffirm our identity as a vital and committed community concerned with Jewish survival at home, in Israel and around the world.

Our program during the past year has essentially been concerned with this objective. Last summer, we identified a number of priorities for 1975-76. We wanted to know the state of our social services...we thought we ought to have a fresh look at Jewish education, particularly from the point of view of cost...our community relations apparatus needed some beefing up...fund-raising, budgeting, allocations and planning demanded greater attention from our lay and professional staff, and our relations with national organizations needed to be re-examined.

It is with a measure of satisfaction that I am able to report to you that there has been some progress in all of these areas. In order to identify gaps in social services, a Social Service Needs Study was mounted under the Chairmanship of Mrs. Jacqueline Holzman. Jacqui and her committee have done an excellent job and have produced a report which the officers and executive committee are in the process of examining now. Although it is still too early to announce precisely what we intend to do, I can tell you that the report may very well chart the course of our efforts in this field for the next ten years and more.

With respect to Jewish education, we invited Izzie Shinder to take on the chairmanship of a Study Committee and I can tell you that he has already produced an interim report which sheds new light on one of the most important services which this community provides. Mr. Shinder and his associates are now involved in a more intensive look at costs, student-teacher ratios, structures and other problems of an administrative nature.

With the re-constitution of our Community Relations Committee and the Ottawa Region of the Canada-Israel Committee, I think we have finally developed an apparatus which holds the promise of an adequate response to the public relations problems we face locally, nationally and internationally. Hyman Soloway is Chairman of the Ottawa C.I.C. with Rabbi Roy Tanenbaum and Arnell Goldberg as Vice-Chairmen. They have recruited a number of very able people and have organized sub-committees which look like they are going to be effective in the tasks to which they have been assigned in making the case for



## Vaad Report

by David Loeb

President, Ottawa Vaad Ha'ir

Excerpts from the report submitted by Mr. Loeb to the Second Annual General Meeting of The Jewish Community held on June 24, 1976.

Israel in this community. Mervin Mirsky heads the Community Relations Committee which is concerned with anti-Semitism and other problems within the Canadian context.

Our experience with fund-raising, budgeting, allocations and planning shows clearly that we can no longer relegate these areas to part-time functions. These are year-round efforts requiring research and the application of the best talents we have available in the community towards their solution. We have therefore concluded that it would be in the best interests of the community to separate the Vaad and United Jewish Appeal from the Jewish Community Centre and to name separate executive directors to assume professional responsibility for their administration. This has been done in consultation with the Jewish Community Centre and its officers and directors are now in the process of interviewing candidates in the hope of being able to name someone as director as early as September 1. Assuming that this will be done, Mr. Hochberg will then be able to devote himself full-time to the Vaad and the United Jewish Appeal. We feel that this restructuring has possibilities and should help both organizations improve the quality of service and the results which we hope to achieve.

In the area of relations with national organizations, Ottawa is now related to the Central Region of Canadian Jewish Congress in Toronto rather than the Eastern Region in Montreal as was the case in former years. There are a number of matters which are unique to our situation in Ontario which make these lines preferable in the long run. We still retain ties with the national office and will continue to make our contribution to the over-all Canadian effort of Congress, the United Jewish Relief Agencies of Canada, the Jewish

Immigrant Aid Services of Canada and the National Budgeting Conference of Canadian Jewry which was established to deal with funding and national formulas. We have also begun to meet with the Canadian Zionist Federation in order to re-establish a more meaningful Zionist presence in this city and in this regard, I am pleased to indicate that Mr. A. J. Freiman has accepted responsibility for a Zionist membership drive which will be launched this fall. I know you will join me in wishing A.J. success.

During the course of this evening's proceedings, you will be hearing about certain steps which have been taken with respect to the Montefiore Club, with respect to the establishment of a leadership development program, with respect to the purchase and development of a new Jewish Community Cemetery, with respect to the reception and integration of Soviet Jewish families and others into our communal fabric, with respect to the United Jewish Appeal, the Brussels Conference on Soviet Jewry and many others. I shall resist the temptation to comment on each of the areas, preferring instead to have such questions as may arise directed to the respective chairmen who are with us this evening.

Perhaps the only other thing I should mention for the record is the fact that since we met last year, Ambassador Theodor Meron left Ottawa and was replaced by Ambassador Mordechai Shalev. The Shalevs are a new and welcome addition to this community and have already established themselves to be in the front rank of Israel's emissaries assigned to this post. Later in July or August, we will reluctantly take leave of Joe Yaakov who has served with distinction as Counsellor of the Embassy of Israel for the past four years.

During the past year I have tried to keep the community abreast of the developments through a regular column in our Bulletin and Review. I feel that Vaad business is everybody's business and the topics to which I address myself reflect this point of view. From the comments I have received, I gauge that the practice has merit.

In terms of funding, no report of mine would be complete without reference to the David and Rachel Epstein Foundation. We will deal with the dollar figure when we reach that report but I now wish to indicate that during the course of the past year we erected a tablet in memory of Mr and Mrs Epstein in the Main Lobby of this building. The tablet was unveiled at a special ceremony and the plaque hangs to remind everyone that the Epsteins have made a unique and lasting contribution to help assure the future of Jewish life in this city for all time.

Most of the topics I have covered so far require adequate funding. Here is where we must ask ourselves some very serious questions. U.J.A. is currently raising over two million dollars a year. State of Israel Bond purchases exceed another million dollars. The range of fine organizations in our community who work for Israel produce another half a million dollars and more. Synagogue operating budgets, capital fund drives, Hebrew school fees, membership dues and an assortment of other Jewish organizational efforts raise anywhere between three quarters of a million and a million dollars each year. The total is staggering: we are looking at figures of between four and five million dollars from a community of twenty-two to twenty-five hundred families. But the problem goes even deeper than that. If you take a good look at where the majority of all this money comes from, you begin to get a little frightened. On the basis

of reasonably good estimates, it appears that more than 80 per cent of the total is provided by less than 10 per cent of the people. This was the essential factor in the plea for equity giving which we promulgated at the outset of this year's United Jewish Appeal Campaign. What happens if some of the major donors in our community are unable to maintain figures in a given year? How do we get others to subscribe to the principle of fair-share giving? What do you do with people who ostensibly have the capacity to do better but simply refuse or worse still, do not care? It is true that no one really knows another man's capacity or his responsibilities and it is equally true that giving is voluntary, and that no one really has the right to tell a man what to do. But, on the other hand, how can you operate a community and meet our commitments to Israel unless each man does his share according to his ability to participate. I believe that we have many people in this community who are generous to a fault but it is also true that there are far too many individuals who are satisfied to let the next guy do it for them. We shall have to put some of our best minds to work on the solution of this problem.

A couple of new ideas have been suggested which we are going to try to work on after this evening. One is the establishment of a Jewish Community Senate in which we hope to be able to utilize the experience and know-how of senior members of the community who are no longer as involved in their own businesses. We feel these people have much to contribute and we want to try to harness their energy and expertise.

The Vaad is now affiliated with the Council of Jewish Federations and Welfare Funds which is the umbrella organization for some 450 central communal organizations in the U.S. and Canada. The Council is meeting in Philadelphia from November 10-14 and we are getting up an adequate Ottawa delegation to go. If you are interested, please let us know.

There are now seven chapters of Israeli Institutions of Higher Learning in existence in Ottawa. All are interested in membership and in financial support. In order to avoid a mad scrambling for funds, the heads of all these groups will be asked to meet to regularize and co-ordinate their work.

I cannot end without reference to the outstanding work which the women of this community are performing in the areas of fund-raising and education. While this is true of all organizations, I must tell you that my colleagues and I are particularly impressed with the progress of the Women's Division of United Jewish Appeal under the chairmanship of Simone Goldberg and of the Women's Committee of the Vaad, headed by Bertha Palmer.

I conclude by expressing my gratitude to my fellow officers, to my colleagues on the executive committee of the Vaad, to the staff of the organization and to the community-at-large for their encouragement and support during the course of this year. I have sat through a great many meetings in the last twelve months: eight executive, fifteen officers, countless committees, but in retrospect, they seem worthwhile because I think we have achieved a measure of success. I thank you for giving me the privilege of serving this community. It has been a good year in many ways which I shall remember and treasure. Thank you.



## Appeal in Synagogues Highlights Bond Effort

The High Holy Days mark the period when our people are called upon to renew their links with our Jewish heritage and the Land of Israel.

We observe Yom Kippur as the Day of Atonement and the Day of Remembrance. The liturgy implores us to remember not only the dead, but the living as well — the living spirit of Judaism, the living spirit of Israel, and the living spirit of freedom.

The spectacular rescue of hostages held in Uganda on July 4 provided the world with an historic example of Israel's commitment to freedom. The biblical prophecy that Israel shall be a light unto the nations can be applied to Entebbe as a message from Israel to the rest of the world of relentless resistance to terrorism and positive action to protect human life and freedom.

Yet we must not delude ourselves into thinking that Entebbe has solved Israel's problems. As we begin the New Year, we must face up to our responsibility to help our fellow Jews who are tending the eternal flame of Jewish hope and Jewish destiny. We must act with promptness and understanding to strengthen the economy of Israel through our fullest response to the Israel Bond campaign.

The Israelis are making sacrifices. Taxes of about 70 percent are the highest in the world. The government has been forced to cut back on health education, and other social services. The rate of inflation, which has dropped from a year ago, is still expected to be around 23 percent. Prices of bread, dairy products and public transportation have been increased sharply during the past year.

Israel is in urgent need of increased income from the sale of Israel Bonds to provide the resources to expand industrial production of exports — in order to reduce the \$4 billion gap in the country's balance of payments, which is chiefly the result of an unprecedented defense budget of more than \$3.5 billion.

On the threshold of the New Year, we must try to find the answers to these questions: Can Israel overcome its financial difficulties? Can Israel develop new sources of energy? Can Israel prevent a rise in unemployment? Can Israel reduce its huge trade deficit by increased production of exports? Can Israel fulfill the potential of the new economic breakthroughs in trade with Europe? The answers to these urgent questions must be expressed in significantly greater participation in the Israel Bond program which is expected to provide a major part of Israel's current Development Budget totalling \$1-billion.



Moshe Feig



Edie Koranyi

Three years ago, world Jewry was in deep mourning for the 3,000 brave young Israelis who fell in the Yom Kippur War. This year we not only recite the Yizkor for them, but also for Lieut. Col. Jonathan Nathanyahu, the heroic young officer who was killed in the daring rescue of the hostages in Uganda.

We owe a debt to the people of Israel which we can repay only in the coin of concrete action and devoted support. We owe a debt to Col. Nathanyahu and to the men and women who through the years gave their lives for Israel — and for us, too. Let us respond to the Israel Bond program in that spirit. Let us honour the dead by helping the living create an Israel which shall not know war anymore.

As Israel faces dangers and problems of extraordinary proportions, it is our responsibility to stand guard over its economy, to sustain and strengthen it to enable it to move towards peace and the full realization of its aspirations for our people. This we are called upon to do through Israel Bonds which have been the mainstay of Israel's economic development for a quarter of a century and which are more vital than ever in this year of trial and hardship for our brothers and sisters in Israel.

By this act we shall add meaning to the Day of Atonement and Remembrance by making it also the Day of Commitment and Solidarity in the unbroken and unbreakable chain of devotion to our faith and the State of Israel.

### TWO TYPES OF ISRAEL RECONSTRUCTION AND DEVELOPMENT ISSUE BONDS

15-YEAR DOLLAR SAVINGS BONDS		15-YEAR DOLLAR COUPON BONDS	
Issue Price	Value at Maturity		4% Per Year Payable Semi-Annually
\$ 250 . . . .	\$ 450	\$ 500	
500 . . . . .	900	1,000	
1,000 . . . . .	1,800	2,500	
2,500 . . . . .	4,500	5,000	
5,000 . . . . .	9,000	10,000	
10,000 . . . .	18,000	25,000	
		100,000	



## STATE OF ISRAEL BONDS

168 CHARLOTTE STREET, SUITE 504, OTTAWA, ONTARIO K1N 8K6 TEL. 236-7139

### AN OPEN LETTER TO THE JEWISH COMMUNITY OF OTTAWA

Dear Friends:

The year 1976 has been a year of austerity and economic hardship for the people of Israel. It is a year when they will have to rely on Israel Bonds to a greater extent than ever before to maintain the development of the economy.

Ever since the Yom Kippur War, Israel has been waging an economic battle for survival, a battle calling for total mobilization of its people and resources, a battle that could erode the financial stability of the country and stifle its freedom. Because of the unprecedented needs, Israel cannot win if left to its own resources and its own sacrifices.

An investment in Israel Bonds will affirm your solidarity with the people of Israel in a most meaningful way. Since we do not have sufficient volunteers to canvass the Jewish community, we are taking the liberty of appealing to you to fill in the commitment form printed below and return it, with your cheque, to State of Israel Bonds, 168 Charlotte Street, Suite 504, Ottawa, Ontario. K1N 8K6.

In this time of Israel's severest need, we must give the Israelis the strength and the heart to continue building a nation that can provide security and dignity for all Jews.

We know that we can count on your generous support. With warmest wishes for a Happy and Healthy New Year, we remain

Sincerely,

Edie Koranyi  
Edie Koranyi  
Women's Division Chairman.

Moshe Feig  
Moshe Feig  
General Chairman.

### STATE OF ISRAEL DOLLAR BONDS RECONSTRUCTION AND DEVELOPMENT ISSUE

I hereby subscribe to and pay for the following State of Israel Bonds.  
Savings Bonds \$..... Coupon Bonds \$..... Date .....

BONDHOLDER'S NAME ..... PRINT NAME IN WHICH BOND IS TO BE REGISTERED, GIVING FIRST NAME IN FULL  
CITY & PROV. ....

PURCHASER'S NAME ..... PURCHASER'S FIRM NAME .....  
HOME ADDRESS ..... BUSINESS ADDRESS .....  
CITY & PROV. .... CITY & PROV. ....

I have received a current State of Israel Reconstruction & Development Issue Prospectus  
PURCHASER'S SIGNATURE ..... PURCHASER'S PHONE NO. ....

Mail Bond to ☐ Bondholder ☐ Purchaser

☐ CHEQUE ☐ CASH } ATTACHED PLEASE MAKE CHEQUES PAYABLE TO THE STATE OF ISRAEL IN U.S. FUNDS  
SEE REVERSE SIDE

An Investment in Progress Under Freedom

## Ambassador Sends Greetings

On this auspicious occasion, the eve of Rosh Hashanah, my wife and I wish to express to the Jewish Community of Ottawa our profound appreciation for the hospitality and warm friendship bestowed on us since our arrival last November.

We also extend to the community our very best wishes for a happy and prosperous New Year - a year in which all of us must increase our efforts on behalf of the great enterprise with which our generation has been entrusted, — Binyan Haaretz ve Kibbutz Galyot — the rebuilding of the Land of Israel and the Ingathering of the Exiles.

May the year 5737 be a year of peace for Israel and all mankind.

K'tiva ve Chatimah Tovah.

Mordechai Shalev,  
Ambassador of Israel



His Excellency  
Mordechai Shalev





His Excellency Mordechai Shalev, Israel's Ambassador to Canada, presents David Loeb with the 25th Anniversary Award of State of Israel Bonds. Bertram and David Loeb hosted a cocktail reception in honour of Frank M. Warnock, President of M. Loeb Ltd., and Irwin Hockenstein, President of Berlet Fruit Inc., of Montreal, in advance of a Dinner of State of the Food and Allied Trades Division of State of Israel Bonds.

## Bond Fashion Show Lauded

An enthusiastic response to the new fashions created by Israel's leading designers, was given at the State of Israel Bonds Women's Division Luncheon, Thursday September 9. Lisa Cogan chaired the show which featured fashions from some of Israel's top designers such as Bege-Or, Gideon Oberson and Gottex. Cayla Baylin, Simone Goldberg, Carol Greenberg, Dorothy Nadolny, Merida Sachs, Laya Shabinsky, Jill Stern and Ruth Viner were the Ottawa

models who enhanced the show. Edie Koranyi, Chairman of the Women's Division for State of Israel Bonds presented an original serigraph by Israeli artist Dani Karavan to the guest of honour, Mrs. Mordechai Shalev. Robert C. Coates, M.P. for Cumberland-Colchester North, spoke of the need for support for Israel's quest for security, freedom and dignity. The fashions and the models were given enthusiastic approval by all at the conclusion of the luncheon.

## Labour Israel Fellowship

Israel's aim of achieving social justice for all of its citizens has met with success in some areas while not yet fully attained in others, said Yaacov Cohen, Histadrut emissary to North America.

Mr. Cohen addressed the above comments to some 75 attendees at the inaugural dinner meeting of the Labour Israel Fellowship held recently in the Histadrut Centre, Laurier Avenue, Ottawa.

The Labour Israel Fellowship & (LIFE) has as its aim the dissemination of factual information concerning the Arab-Israel confrontation, with particular emphasis on the role of labour in Israel. LIFE was organized jointly by the Labour Zionist and Histadrut national offices. Ralph Starr, director of research at the Brotherhood of Railway, Transport and General Workers, is co-chairman with Normand Paquin of Hull.

This was confirmed at the LIFE executive meeting. Morris Zbar of the Ontario Public Service Employees was appointed Program Co-ordinator; Heskell Shabath heads the Information and Research Committee. Dr. Saul Silverman and Howard Stanislawski will serve as consultants to the Labour Israel Fellowship of Ottawa. Both the French and English languages will be utilized in the work of the Fellowship.

A fall meeting is planned on the theme "The Jewish Arabs", which is the subject of a recently published book by Dr. Albert Memmi of France. In addition to trade unionists, parliamentarians and academicians will be invited to participate in this effort to bring mutual understanding and hopes for peace in the troubled Middle East.

## Israeli Athletes

### Greeted Warmly in Ottawa

Members of the Israel Olympic Team were honoured at a Tribute Luncheon on behalf of State of Israel Bonds at the Jewish Community Centre, Tuesday August 3. Several hundred members of the Community welcomed the athletes who had just come from the Olympics Games in Montreal.

His Worship Mayor Lorry Greenberg brought greetings from the City of Ottawa and Mr. Yosef Yaakov, Counsellor of the Israel

Embassy extended greetings on behalf of the State of Israel. Mr. David Loeb, President of the Vaad Ha'Ir, greeted the young athletes on behalf of the Ottawa Jewish Community. The Luncheon was chaired by Ben Karp, Vice Chairman of the Ottawa State of Israel Bond Organization. Rabbi Reuven P. Bulka of Machzikei Hadas Congregation gave the opening address, paying tribute to the eleven Israelis who were killed at Munich in 1972.

## Golda Meir

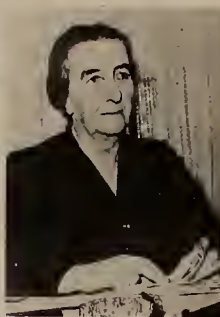
### A Prophet in our Own Time

Golda Meir has been hailed as one of the world's outstanding leaders. Her strength, her vision and her devotion to the ideals of peace and the building of Israel have been unanimously acclaimed by freedom-loving people everywhere. In her recently published autobiography, "My Life" she reveals not only her personal life but her struggle to help fashion a nation out of a small cadre of visionary Zionists.

One of the most meaningful portions of her autobiography, deals with the birth of State of Israel Bonds and the difficulties attending its birth, as well as a recognition of the important role that it could play in Israel's development. The following extract provides both the historical background and the prophetic vision that Golda Meir had for a nation in which the Jews of the world and their friends would become fuller partners.

"Though I beguiled every minute that I was away from Israel, I went on with my fund-raising speeches abroad, travelling often to Europe, the United States and South America. But fund-raising, too, had to be suited to our new circumstances. The United Jewish Appeal had become a magnificent instrument for the raising of money; but it was still an appeal, and the money was still "gift" money. I had been troubled for years by the picture of a Jewish state that relied on charitable funds, which, apart from everything else, could never begin to meet our growing needs for development capital. I wasn't an economist any more than I was a construction engineer, but just as I didn't need to be able to use a slide rule in order to understand how high a kitchen sink should be, so I didn't require years of experience as a financier in order to know that a falloff in philanthropic funds was inevitable.

"But it wasn't only the amount of money that worried me; it was also the kind of money we were getting. It seemed to me that a continued dependence on philanthropy violated the most elementary concepts of Zionism, of self-reliance and self-labour, to say nothing of national independence, and I began to think of other possible sources of funds, sources that would make world Jewry fuller partners in the Zionist enterprise and in the "ingathering of the exiles." After my 1948 visits to the United States I had corresponded steadily on this subject in dozens of letters and cables with Henry Montor. and whenever he and I and Eliezer



Golda Meir

Kaplan (Israel's first Minister of Finance) met, we talked in depth about the feasibility of entering into a new economic activity that would express itself in the floating of an Israel bond issue.

"The first time that the bond idea surfaced in public was September, 1950 at a special three-day conference convened in Jerusalem by Ben-Gurion and attended by the leaders of the major Jewish communities in the United States. At the beginning there was very little enthusiasm for the idea. What if the sale of bonds undermined the efforts of the UJA? And who wanted either to make money out of Israel or, as seemed more likely and worse, lose it? Philanthropic contributions were tax-deductible, but the bonds would not be. And what if the U.S. government did not look with favour on a bond issue? Underlying all these reservations and anxieties, I felt, was a general unease about an altered relationship with Israel. No one came out and bluntly said that Israel wasn't a good financial risk, but I couldn't help sensing a feeling that the whole notion of an assumption of indebtedness by use at this time was most undesirable.

"The bonds, however, found one very powerful champion—far more influential than Ben-Gurion, Kaplan, Montor and myself put together. Henry Morgenthau, Jr., the former U.S. Secretary of the Treasury, with whom I had travelled to so many communities in 1948 and who had served as general chairman of the UJA, understood at once and immediately approved. He did more than that. He went to see President Truman at the White House and we discovered that the president also understood and approved. So another conference was convened—this time in Washington, D.C. and I was handed the "choice" assignment of trying to convert the

nonbelievers and turn their skepticism and resistance into support and co-operation.

"I didn't waste much time on preliminaries or phraseology. If Israel was to develop to grow and to thrive, even to be able to feed itself, we needed \$1.3 billion over the next three years! We ourselves — all 1,000,000 of us — would be responsible, I said, for a third of that staggering sum. But \$1 billion would have to be provided by the Jews of America in various ways, including the purchase of bonds.

"Part of that money will have to be given as donations, but part of it, the major part, must be money we can invest profitably, money that will be returned, money that can bear interest. In addition to a large, strong UJA, we want investment capital; we want to sell bonds; we want you to lend us money. I don't know what security we can give you or what security you can ask for. There is only one kind of security that I can offer you on behalf of the government of Israel. I can offer you the gilded security of the people of Israel, the hundreds of thousands of Jews who will still come to Israel and the tens of thousands of Jews in Israel who live in tents. But also I can offer you our children, the children of the old-timers and the little Yemenite children and the Iraqi children and Rumanian children who are growing up in Israel — proud, safe, self-respecting Jews. They will pay back this debt, which they are honour-bound to pay back, with interest.

"As I spoke, I saw before my eyes those children and their fathers in the long processions that left the tents, the wooden barracks and the canvas huts early each morning to plant trees on hillsides or build roads. They were not all young men, their clothes were tattered, their bodies were frail, but only a few months ago they had walked with bent backs and downcast heads in the streets of Yemen or sat, despondent and listless, in the DP camps of Europe. Now their heads were up, and their backs were straight, and they held picks and shovels in their hands. I knew that they were a sound investment — and thank God, I was right.

From the time that the first Israel bond campaign was launched in May, 1951, up to the present, close to \$3 billion worth of bonds have been sold, of which \$1 billion has already been repaid. Flowing into Israel's economy by way of a development budget, the bonds helped substantially and dramatically to establish the new state's economic viability."





Rabbi Saul I. Aranov

## New Year's Message

"They shall all form one union,  
To do Thy will wholeheartedly."  
from the High Holy Days liturgy



The High Holy Days stress the importance of communal unity in performing those tasks which are high on the agenda of Judaism in order to ensure our survival at home, in the State of Israel, or wherever our fellow Jews reside. While the perpetuation of Jewish values is generally agreed upon the interpretation of those values may vary amongst groups and individuals. This is characteristic of a democratic theocracy.

As long as we are all guided by the desire to do the Lord's will, then Judaism will maintain its vitality. In the measure that each group is strengthened, the greater Judaism as a whole becomes the beneficiary and God's sovereignty will become manifest in human society. In our zeal to press our own point of view we should gauge ourselves accordingly as to what extent others benefit or are hurt by our actions. While we might be satisfied with our individual achievement we should also be concerned with our neighbour's plight. After all, this, indeed, is what the readings for the Days of Awe underscore in the Machzor liturgy and the Biblical texts.

Let us hope and pray that with the commencement of the Jewish New Year 5737, we, in the Jewish Community of Ottawa, will be able to achieve that unity of purpose to the greater glory of God and for human betterment, in an atmosphere of peace and blessed well-being.

A Happy and Prosperous New Year.

Rabbi Saul I. Aranov is the newly-appointed spiritual leader of Congregation Beth Shalom. The 38 year-old Rabbi received his rabbinic ordination from Rabbi Isaac Elchanan Theological Seminary, Yeshiva University, in 1962. He held various positions in the United States until 1970 when he was appointed spiritual leader of Congregation Beth Israel in Edmonton, a position he held until his recent move to Ottawa.

Rabbi Aranov served in every aspect of the rabbinate, including much work in the field of youth activities and at the university level. He is married to Dina Amor and they have three children, Noam 6, Shalavet 5 and Sarit, 6 weeks.

The Jewish Community of Ottawa extends a warm welcome to Rabbi Saul Aranov and his family and wishes them well.

## Burial Rights Statement

The Ottawa Jewish community has been shaken in the past few months by a number of tragedies that have struck and which have affected the entire community.

In the procedures that have been followed scrupulously by the rabbis of all the Ottawa congregations, one aspect of the funeral service has evoked the concern of many, namely the covering of the coffin at graveside before recitation of the Kaddish.

It should be stated that the primary reason why this is done as a common practice is because Jewish law so ordains. However, to leave it at that would be unfair to the Jewish community as well as to Jewish law. Jewish law is not dogmatic and it does not ordain legislation that goes against human nature.

The purpose of this letter is to explain the wisdom of Jewish law in trying times. In the past few years, much attention has been given in scientific and philosophical literature to the Western attitude to death. One conclusion which seems to crop up in many analyses is that those people who are most realistic and accepting of the fact of death are better able to cope with bereavement and to return to functionality, having realistically, but at the same time healthily absorbed the gravity of the emotional trauma. Avoidance of the realistic acceptance of the fact of death leads to an extended depressed state and a greater inability to cope with normal life.

Jewish law has always been concerned with developing a healthy attitude to death. It has affirmed that for those in bereavement there is a time to cry and a time to reflect; a time to weep and a time to introspect; a time to feel deeply the emotion of loss and a time to take the best characteristics of the deceased and perpetuate them in life. It is in this context that the practice of covering the coffin should be viewed. It is, to be sure, important on its own to ensure the final resting place of the departed. It is a mitzvah which should not be left to strangers who do it as a job, but to friends and family who do it as an act of love. Beyond that, the law here, though it seems to be cruel, is, in effect, quite humane.

It is, in a way, akin to the parent who is concerned about the child and rebukes and slaps on occasion to steer the child onto the proper path. This is painful, yet not doing so, whilst being painless at the moment, can become painful later on.

In a similar manner, but in a different dimension, Jewish law is painful at the time of death, but it is a reflection of the philosophy that the true experience of a realistic pain at the time of death will enhance the mourners' return to healthy reality and avoid the problems associated with unnaturally prolonged grief.

What appears to be superficially an insensitive approach is, in effect, an expression of true concern for the dignity of the deceased and the ultimate psychological welfare of the mourners.

We hope the Ottawa Jewish community will be blessed with happy occasions in the future.

THE RABBINICAL BOARD OF OTTAWA



By Popular Demand

## "Here Is Israel" Back November 7

This year's highly acclaimed version of "Here Is Israel" is a multi-media production, featuring some of Israel's best performers. "Peace" is the theme this year — children's poetry set to music against a background of their own colourful drawings on the subject will be a highlight.

Fifteen singers, musicians and stage technicians — a cross section of every facet of Israel — will perform against a backdrop of special scenery and film sequences. As one reviewer wrote:

"these young people show a resilient forthrightness that touches the soft songs with melancholy and the hand-clappers with contagious zeal... The voices are strong and clear and the musicianship is flawless."

A unique exhibit of Israeli arts and crafts, will accompany the musical production. Enamel paintings, rug hangings, collages, bone, wood, silver and enamel jewellery, olive wood gifts, music boxes, figurines and many other items will be exhibited, and offered

for sale before and after the presentation, and during the intermission.

"Here Is Israel" is touring the country under the co-sponsorship of JWB, The Jewish National Fund, the American Zionist Youth Foundation, the American Zionist Federation, and the Israel Aliyah Center.

The show will be in Ottawa on Sunday evening, November 7 at 8:00 p.m. at the Jewish Community Centre. Tickets will be available shortly.

## Launch National Hadassah WIZO Month

On the evening of September 7, 1976, the foyer of Ottawa City Hall was the scene of a formal reception officially opening Hadassah-WIZO Month in Canada.

To honour the occasion, Mrs Rita Gur, Acting Chairperson of the Child Welfare Department of World WIZO, made a special presentation to the Honorable Marc Lalonde, Minister of Health and Welfare, on behalf of thousands of Israeli children aided by the philanthropic work of the Hadassah-WIZO Organization of Canada.

Mrs. Clara Balinsky, National President of the Hadassah-WIZO Organization of Canada em-

phasized her organization's strong commitment to Canadian society and culture by paying tribute to the late Mrs. A.J.K. (Lillian) Freiman O.B.E. of Ottawa, founder and long-time National President of Canadian Hadassah-WIZO. Mrs. Balinsky also presented a gift to His Worship Lorry Greenberg, Mayor of Ottawa.

Other aspects of the formal reception and opening include wall hangings depicting the institutions in Israel that benefit from the work of Canadian Hadassah-WIZO and two membership-projects oriented movies entitled *The Power of You* and *One People, One Destiny*.

This is the first time in the long, proud history of Canadian

Hadassah-WIZO that it will "go public" on so large a scale, discussing the programs its 16,000 volunteers in 55 communities implement in Canada, as well as the institutions and projects it maintains in Israel.

Hadassah-WIZO's theme is "Peace Through Human Contact." With its close links to WIZO federations in 50 countries, its emphasis on women volunteers working for and helping the women and children of Israel—both Jewish and Arab—its concern for the legal rights of women in all countries, it hopes to be a major force for understanding, peace and humanitarianism throughout the world.

## 35's Mailing Cards for Rosh Hashanah

In 1970, a 35 year old librarian, Raiza Palatnik, applied for an exit visa in order to immigrate to Israel from the U.S.S.R. Instead she found herself in a Soviet prison. When they learned this, several English women decided to take action. They bombarded newspapers, television and radio with telegrams stating that 35 women 35 years of age would hold a vigil for Raiza Palatnik outside the Soviet Embassy in London. The media recognized the symbolism and dubbed the women "The Group of 35".

The 35's realized the degree of their success when Raiza Palatnik was released. Soviet authorities told her parents that an "unnecessary fuss" had been made in her name in the West. The Group of 35 is now an international organization, with active groups in various cities in England, France, the United States and Canada. The Group's aims are threefold:

1) To bring the problems facing Soviet Jewry to the attention of the general public via the media.



2) To inform the Soviet Government that people in the Free World will not stand by while Jews in the Soviet Union are harassed, persecuted, imprisoned and confined to mental institutions because they wish to be reunited with their families and their homeland, Israel.

3) To let Soviet Jews know that we are aware of their plight and support them in their fight for freedom.

To this end, the Ottawa Group of 35 has planned a massive mailing of Rosh Hashanah cards to 250 Jewish families who have been denied permission to leave the U.S.S.R. and go to Israel. A special card has been designed for this project, which enjoys the backing and active participation of a large number of Jewish Women's Organizations throughout the city. Also planned is a demonstration at Succot in support of the nearly forty Jewish Prisoners of Conscience still in Soviet jails. You are asked to keep October 13 open for this demonstration and watch the Bulletin for more details.

Anyone who is interested in joining the Group should contact the chairman, Ruth Berger at 728-5154. There is room for many levels of commitment in the Group of 35. You are needed in the struggle to free Jews in the Soviet Union.





RACQUETBALL CHAMPS

Dan Kimmel and Steve Victor captured the Racquetball Crown of the Jewish Community Centre in a recent tournament, winning over Norm Lesh and Len Farber in a tightly-contested series. The winners and runners up are shown after the end of the match.



## Jewish Holidays and Festivals 1976-77—5737

Rosh Hashanah, 1st Day	Sat., Sept. 25
Rosh Hashanah, 2nd Day	Sun., Sept. 26
Yom Kippur	Mon., Oct. 4
Sukkot, 1st Day	Sat., Oct. 9
Sukkot, 2nd Day	Sun., Oct. 10
Shemini Atzeret	Sat., Oct. 16
Simhat Torah	Sun., Oct. 17
Chanukah, 1st Day	Fri., Dec. 17
Chanukah, 8th Day	Fri., Dec. 24
Tu B'Shevat	Thurs., Feb. 3
Purim	Fri., March 4
Passover, 1st Day	Sun., Apr. 3
Passover, 2nd Day	Mon., Apr. 4
Passover, 7th Day	Sat., Apr. 9
Passover, 8th Day	Sun., Apr. 10
Holocaust Memorial Observance	Thurs., Apr. 14
Yom Ha'Atzmaut	Thurs., Apr. 21
Shavuot, 1st Day	Mon., May 23
Shavuot, 2nd Day	Tues., May 24
Tisha B'Av	Sun., Jul. 24

### OTTAWA JEWISH TELEPHONE DIRECTORY

We are in the process of compiling our 1977 Jewish Telephone Directory. If you have any changes or corrections, kindly fill out this form and mail to:

Ottawa Jewish Telephone Directory  
292 Laurier Ave. East  
Ottawa, Ontario K1N 6P5

Name .....  
New Address .....  
Postal Code ..... Phone No. ....  
Previous Address .....

## Women's Confab

Thurs., Oct. 21

The Women's Committee of the Ottawa Vaad Ha'Ir and National Council of Jewish Women are co-sponsoring a Seminar on Thursday, October 21, 1976.

The program for the day entitled "Ottawa Looks At Itself" is designed to create an awareness of how our community functions and women's role in this area.

Participants include:  
Dr. Maureen Molot - Moderator  
Jacquelin Holzman  
Professor Eugene Rothman  
Norman Zagerman  
Seminar Chairmen are Norma Rothman and Carol Kassie.

## Sam Zaret Fund Established

B'nai B'rith Ottawa Lodge No. 885, in association with his family and friends, have established "The Sam Zaret Memorial Fund" in tribute to his outstanding work on behalf of B'nai B'rith and the community-at-large.

The Fund will be administered by the Ottawa Jewish Community Endowment and Bequest Foundation. Contributions are tax deductible and can be made either in a single instalment or by a pledge payable over a two or three-year period. The capital is to be invested and the income generated will be used to support causes which were close to his heart during his lifetime.

Information can be obtained from Lou Eisenberg, President of Ottawa Lodge No. 885 at 725-1057 or Casey Swedlove, Executive Secretary of the Foundation at 236-2993.

## Newcomer's Tea

Sun., Oct. 24

The Ladies' Reception Committee for Newcomers to the Ottawa Jewish Community will hold its annual Tea, on Sunday, October 24, 1976, at the home of Mrs. Sol Shabinsky, 190 Island Park Drive.

Newcomers to the Ottawa Jewish Community are welcome to attend. For more information, please phone Mrs. Malcolm Glube at 824-4651.

## Need Teachers

The Ottawa Modern Jewish School which holds classes late Wednesday afternoon and early Sunday morning requires teachers. Anyone interested in applying for a position, please call Gerald Cammy at 829-1284.

## Yomtov Baskets

Beth Shalom Sisterhood is providing gift baskets for all of Ottawa's Russian immigrant families this Rosh Hoshanah. Included in these baskets will be flowers and foodstuffs such as apples and honey, as a symbol of the community's good wishes for the coming year.

Agudath Israel Synagogue  
Nearly New Shop  
Full or Part Time  
Sales Help Wanted  
Good Salary

For further information call the Nearly New Shop  
Chairman  
Miriam Levitin 728-1078



Mrs. Caroline Baylin

## Named Chairman Art Committee

Caroline Baylin who is well known in art circles in the city, has been named Chairman of the Art Committee, according to an announcement by Dr. Nathan Schechter, President of the Jewish Community Centre.

Mrs. Baylin is an artist, teacher and lecturer of art. Her professional accomplishments have been mostly in the creative arts, oil painting, sculpture and interior decorating. She has exhibited widely in the Capital and in 1965, won honourable mention from the Ottawa Art Association. She is represented in many private collections.

Mrs. Baylin has assembled an energetic committee which will concern itself with exhibitions, classes in art, art appreciation and workshops for those wishing to paint or sculpt under professional direction. The committee includes Goldie Cantor, Anita Landis, Roz Dreskin, Sue Cohen, Rachel Paley, Elissa Iny, Malca Goldstein, Blanche Loeb, Marcia Caplan, Margaret Rachlis, Rhona Lichtenstein, Debbie Cosman, Dena Gosewich and Elinor Ritt.

## ORT Convention

October 23-26

Women's Canadian ORT will be holding their Fourteenth Biennial Convention in Ottawa from October 23 to October 26 at the Skyline Hotel.

Highlights of the Convention will include speeches by Lady Anne Chain, President, British Women's ORT, Mr. Romeo Maione, Director C.I.D.A., N.G.O. Division, Dr. Howard Sachar, Professor of Jewish History, George Washington University, Ms. Laura Sabia, authority on the Status of Women in Canada and Mr. Naim Kattan, author of Adieu Babylon and Head of the Writing and Publication Section for the Canada Council.

The Installation Luncheon will be held on Tuesday, Oct. 16 at 1 p.m. in the Committee Railway Room of the Parliament Buildings. His Excellency Mordechai Shalev, Ambassador of Israel to Canada will be speaking at the Luncheon.

Other highlights of the Convention include an International Food Fair with a display of Israeli foods and the launching of a recipe contest with a prize of a trip to Israel, and a membership draw where one new ORT member will win a trip to Israel.

The theme of this year's Convention is "ORT"...Rooted in Jewish History...Shaping Jewish Destiny." ORT is the largest non-government vocational training system in the world where students are freed from charity by the skill of their hands.

Ottawa Women's ORT is extending an open invitation to all members of the community to attend convention events. Information may be obtained by contacting Mrs. Marsha Black, Ottawa Convention Chairman at 829-6033.

## B'nai B'rith Women

1041 Fall Tea

It's Annual Tea Time (2 p.m. - 5 p.m.) once again, Please come to Mrs. William James' home 3 Cowichan Way, Ottawa. And bring many friends. We look forward to seeing and serving you, And offer a Hand Craft Boutique for you to pursue. So circle Sunday, Oct. 24, 1976, right away. We hope you can join us on that day!



Ligar Head Boy

Congratulations are extended to Paul Litwack, son of Mr. and Mrs. Sam Litwack, who was elected Head Boy of Ligar Collegiate for 1976-77.

## Bessie Slone Yiddish Club

Weekly meetings have resumed. Wednesdays at 8:00 pm in the Library of the Jewish Community Centre. Everyone welcome. Information can be obtained from Bertha Leckie at 235-0612.

## Jewish Marriage Encounter

Information Night  
Tuesday September 28 8.15 pm.  
Agudath Israel Synagogue  
Open to all.



## Brochures announcing the FALL and WINTER PROGRAM

of the  
JEWISH COMMUNITY CENTRE

were mailed to you last week

Activities in all departments begin

Tuesday, October 5.

Address your inquiries to:

**RON BORO**  
Director of Health and Physical Education

**MICHAEL WOLFE**  
Director of Youth Activities

**HOWARD ROSS**  
Director of Adult Activities

**JEWISH COMMUNITY CENTRE OF OTTAWA**  
151 Chapel Street, Ottawa 2, Canada  
Telephone 232-7306

## "Sunday Night at the Centre"

October 24 — Minister-Counsellor Moshe Ofer +  
October 31 — Rabbi Saul I. Aranov - Congregation Beth Shalom +  
November 7 — "Here is Israel"  
November 14 — Bookfair (Caharet Program)  
November 21 — Concert by J.C.C. Choir  
November 28 — "81st Blow" (film)  
December 5 — Arab Boycott Information Night +

All programs begin at 8:15 p.m.  
+ Followed by coffee hour.

## HELP US TO HELP THEM RUSSIAN IMMIGRANTS NEED HELP

Several recently arrived Russian families urgently need household furnishings and furniture.

Jobs are needed for the following:  
Physiotherapist  
Watchmaker

For information, Contact JIAS at 729-0775.

## For Children with Learning Problems

In 1975, a pilot program was started by parents in Ottawa for children with learning disabilities. This program was tailored to the needs of each child and included parental participation.

A class is being planned under the auspices of The Talmud Torah Board for all children with learning disabilities, to commence October 12, 1976.

For further information, please call Michael or Estelle Jacobson at 728-8295.

## Ladies Softball League

Over thirty women participated in the Ladies' Softball League sponsored by the Jewish Community Centre during the course of the summer. All enjoyed the activity and are looking forward to an early start next summer.

Joy Feldman was convener of the program.

**Home Hospitality**  
Would Be Appreciated  
Anyone who would like to invite one of the Russian immigrant families to join them for a festival meal please contact JIAS at 728-0775.

## Historical Society

The first meeting of the newly formed Jewish Historical Society of Canada (Société de l'Histoire Juive Canadienne) met, under the auspices of the Canadian Jewish Congress, in Quebec City, recently to discuss a constitution.

The delegates were received by Congregation Beth Israel with a tea prepared by the Sisterhood and an excellent talk, "The History of the Jews of Quebec City" given by Mr. Lazarovitz, a leading Quebec lawyer.

Monday and Tuesday's sessions, at Laval University included a talk by David Rome, Concordia University, "The Implications of the Jewish School Question", and by Rabbi Michael Brown, York University, "France, The Jews and French Canada Before 1914".

A symposium on the writing of a Canadian Jewish history was panelled by several distinguished Canadian historians, and Dr. Walter Smith, Dominion Archivist, brought greetings on behalf of Public Archives of Canada. Papers presented are available for reading through our own office at the Jewish Community Centre.

Members of the Ottawa Jewish Historical Society who attended were: Sidney M. Green, Chairman, and Mrs. Green; Hugo Levendel, Vice-Chairman; Mrs. Shirley Berman, Secretary; Mr. and Mrs. Phil Sugarman; Mrs. Helen Beiles and Miss Freda Carlosky.



## Youth Corner

by Michael Wolfe  
Director of Youth Activities

With summer's end, the Youth Department is preparing for an extensive fall and winter program. However, before it becomes too faded a memory, we would like to briefly summarize the seven weeks of the Jewish Community Centre's 26th hectic Day Camp season.

After a week of pre-camp orientation, the staff welcomed 150 children on July 5. This year's camp was divided into two units, one for Juniors (4-7) and one for Seniors (8-11), each directed by a Unit Head (Gerold Goldman, Seniors; Debbie Litwack, Juniors). Besides the usual activities such as swimming, sports and crafts, each unit went on weekly trips to such diverse spots as Kiddyland, Bicycle Safety Village, Museums, and the Hershey Factory at Smiths Falls (one of the favourites!) Our specially designed tee-shirts and denim hats provided a feeling of uniqueness and identification for Day Campers on those excursions.

The Senior Unit went on two extended very successful overnights, the first in July to Bon Echo Provincial Park for three rugged days outdoors, the second in August touring Man and His World and Lafontaine Park in Montreal.

One of the high points of this year's program was the music, drama and dance program directed by Floralove Katz, which culminated in an all-camper evening's entertainment August 18, attended by 500 parents, friends and relatives. There were special events such as an Olympic program, "Crazy Day", Carnival, and of course, Colour War, which was started with the help of the Police Department's Youth Liaison Office which lent us a police car and officer to meet with the campers.

I would like to thank our specials: Arts and Crafts, Patti White, Shawn Greenberg; Swim Staff, Ed Antecol, Robert Weinstein, Kathy Strutt; our Swim Director Leslie Shier, our Music Director Floralove Katz and especially our Head Counsellor, Ron Boro. This was a very rewarding summer for all of us and I hope to see all of you during the coming fall and winter programs.

## Women's Programs

Mom and Me - Monday, Thursday - 9:30 a.m. A chance to join in on exercise, dance and fitness class any morning and bring your toddler or child along. This program has been appreciated by young mothers in previous years as they can keep an eye on their children while they exercise. Afterwards, they can relax and have coffee in the Ladies' Lounge. An excellent social time for all.

Women's Recreational Sports & Children's Activities — Wednesdays 2:45 - 3:45 p.m. Daytime Belly Dancing - your response will determine actual times and days. Contact Leslie Shier if interested 232-7306.

## Sunday Night Bowling for Men and Women

Sunday evenings 7:00 to 9:00 p.m. at McArthur Lanes

For information, contact Morris Lang at 235-2759 or 232-0624

THE JEWISH COMMUNITY CENTRE ANNOUNCES ITS

WOMEN'S RHYTHMIC FITNESS CLASSES FOR 1976 - 77

UNDER THE DIRECTION OF DOREEN KEIR

AT THE WEST END SYNAGOGUE, 1400 COLDREY AVENUE

OPENING DAY - MON, SEPT. 13

REGISTRATION	9:00 - 9:30 A.M.
CLASS	9:30 - 10:15 A.M.

### FIVE 7-WEEK SESSIONS

1. MON. SEPT. 13 - THURS. OCT. 28
2. MON. NOV. 1 - THURS. DEC. 16
3. MON. JAN. 3 - THURS. FEB. 17
4. MON. FEB. 21 - THURS. MAR. 31
5. MON. APR. 11 - THURS. MAY 26

- Hours: 9:30 - 10:15 a.m. 4 days per week. Monday thru Thursday
- Fee: \$22.00 per session, payable in advance on day of registration. No refunds. No exceptions, please.
- Coffee afterwards.
- Limited Registration. First Come, First Served.
- Dress: Leotards - shorts - socks - running shoes.

ARRANGEMENTS COMMITTEE: Ethel Taylor, Chairman, Helga Polowin, Bertha Victor

## A FIRST FOR OTTAWA

"JOURNAL OF PSYCHOLOGY AND JUDAISM"

(First Issue — Fall, 1976)

Rabbi Revuven P. Bulka, Editor

Dr. Arthur M. Blank & Moshe HaLevi Spero, Assoc., Editors

The Journal is a twice-yearly publication dedicated to tackling the uniquely Jewish problems that arise in clinical situations and their implications for the clinic and the greater community.

Articles in the first issue will include: analysis of breakdown in North American Jewish families; Jewish attitudes to pain; analysis of the Holocaust; the meeting ground of psychology and Judaism, and others.

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# Institute of Jewish Studies

## Registration Continuing for Fall Term

The Office of Continuing Education, in co-operation with the Ottawa Jewish Community's Institute of Jewish Studies, offers courses leading to the Certificate in Jewish Studies and the Diploma in Jewish Studies. Any interested person may enrol in these courses.

The Certificate in Jewish Studies is granted by the Office of Continuing Education to those who successfully complete any six non-credit courses in Jewish Studies. Courses CE 609-612 are offered in the Fall term as listed below; courses CE 613 - 616 are available in the Winter term (dates and times to be announced).

**The Canadian Writer as Jew: Themes in the Works of Klein, Layton and Cohen**  
Mondays, 8:00 - 10:00 p.m.  
10 sessions, beginning September 20

Course No. CE 609 Fee: \$30.00  
This course deals with both poetry and prose of A.M. Klein, Irving Layton and Leonard Cohen.

The major emphasis, however, is on these three as specifically Jewish writers. Also examined: the ways in which these Canadian authors have come to terms with, and objectified, their Jewish heritage; the meaning of tradition; the impact of the crucial experience of the twentieth century; the immigrant. Course Leader: Professor Usher Caplan.

**Judaism and Christianity: Two Visions of God and People**  
Tuesdays, 8:00 - 10:00 p.m.  
10 sessions, beginning September 21

Course No. CE 610 Fee: \$30.00  
This course contrasts the theological and sociological manifestations of Judaism and Christianity. Early Church and rabbinic statements of belief, and articles of faith, are discussed with the assistance of Christian theologians who participate as guest lecturers. Discussions centre around the practical applications of the doctrines of Roman Catholicism, Protestantism and normative Judaism within the everyday life of their "practitioners". An historical approach is used to show such practical application at different periods and the resulting relationship between the Jewish and Christian communities. Course Leader: Rabbi Donald R. Gerber.

### Ottawa Modern Jewish School

Registration is continuing for both East and West End branches.  
Sundays - 9:30 a.m. - 12:30 p.m.  
Jewish Community Centre

Wednesdays - 4:15 p.m. - 5:45 p.m.  
Agudath Israel Synagogue  
For Information Please Call Bertha Leckie - 235-0612

### J.C.C. Library Hours

Sunday	11-4
Monday	
Wednesday	1-5
Thursday	
Tuesday	5-9

Except on Jewish and Public Holidays and Sunday October 3.

### Judaism and Its Practices

Wednesdays, 8:00 - 10:00 p.m.  
10 sessions, beginning September 22

Course No. CE 611 Fee: \$30.00  
This course examines the underlying principles of Jewish religious practices and customs as a means of understanding their rationale and impact on the life style of the Jew. Such practices as birth ceremonies, Bar-Mitzvah, marriage, mourning, holy days, prayer, dietary discipline, and dress requirements are studied as part of the structure of Judaism — the organizing principle of a religious and ethnic community. Course Leader: Rabbi Reuven P. Bulka.

### Jewish Responses to the Modern World

Thursdays, 8:00 - 10:00 p.m.  
10 sessions, beginning September 23

Course No. CE 612 Fee: \$30.00  
A course in Jewish thought from the French Revolution to the present day, which focuses on the Jewish response to the modern world after the breakdown of the traditional society. Responses considered are: Hasidic mysticism; Enlightenment thought; varieties of religious reaction; secularism; Jewish socialism; and major contemporary philosophic movements including post-Holocaust thought. Current trends are examined in order to determine the new directions of modern Jewish thought. Course Leader: Rabbi Roy Tanenbaum.

**Winter Term 1976 (Dates and times to be announced)**

**The Shtetl: Civilization and Culture of the Eastern European Jew**  
Course No. CE 613  
Course Leader: Mr. Larry Geller

**Israel: State, Society and People**  
Course No. CE 614  
Course Leader: Professor Menahem Amir

**The Bible and Jewish Tradition**  
Course No. CE 615  
Course Leader: Rabbi Reuven P. Bulka

**An Introduction to Jewish Music**  
Course No. CE 616  
Course Leader: Mrs. Ella Harris

## Enrolment Up

The 1976-1977 School Year is well under way and Rabbi Yaaov Kaploun, the Director of Education for Hillel Academy reports that enrolment is up in both the Centre and West End branches. The all-day trilingual kindergarten, the first of its kind in Ottawa, has had an auspicious beginning with 24 children participating in this innovative educational program.

For further information, contact the school office at 236-1841.

## Free Classes on Jewish Topics for Young Adults and High School Students

Discover your Jewish heritage! Individual study programs and instruction in the evenings or day sessions during school breaks are available at no charge. For further information call Rahel Jacob Cement at 232-7306 or Mrs. Cement at 233-9813.

### Registration

Registration for courses leading to the Certificate in Jewish Studies is by mail or in person at the Office of Continuing Education, Third Level, Administration Building (evening office hours 7:00 - 9:00 p.m. Monday to Thursday). When writing, please give name in full, address and telephone (residence and business). The fee, in full, must be enclosed, payable to Carleton University. Post-dated cheques will not be accepted. The University reserves the right to cancel any course for which there is insufficient registration, in which case tuitions fees will be refunded in full.

### Withdrawal with Refund

Applications for withdrawal from non-credit courses must be made in writing, accompanied by the student's Confirmation of Registration, before the fourth class session. Refunds are given on a prorated according to the number of classes held before the request is received by the Office of Continuing Education. An administrative fee of \$15.00 will also be charged. Non-attendance at classes does not constitute official withdrawal.

### Diploma in Jewish Studies

The Diploma in Jewish Studies is granted by the Ottawa Jewish Community's Institute of Jewish Studies to those who complete the requirements for the Certificate program and the equivalent of two full courses chosen from the following list of degree-credit courses (offered by Carleton's Department of Religion):  
34.015 Introduction to Hebrew  
34.215 Readings in Biblical Hebrew  
34.219+ Life and Thought in Ancient Israel (½ credit)  
34.220 The Hebrew Prophets (not offered 1976-77)  
34.221+ Hebrew and Near Eastern Wisdom Literature (½ credit)  
34.240 Judaism and the Jewish People  
34.345 Cultural and Intellectual History of the Jews in the Muslim World  
34.350 Modern Jewish Thought (not offered 1976-77)

Persons wishing to register in the degree-credit courses listed above are advised to contact the Office of Continuing Education, 231-6660.

### Further Information:

Persons wishing information on either the Certificate or Diploma programs are encouraged to contact:  
Professor Eugene Rothman, Department of Religion, Carleton University, 231-3864  
or  
The Office of Continuing Education Third Level, Administration Building Carleton University  
Ottawa, Ontario K1S 5S8  
231-6660

Registration is continuing this week.



Named J.N.F. Negev Dinner Honorees

Mr. and Mrs. Jacob Baker, highly regarded pioneering members of the Jewish community, have been selected as the guests of honour for the 1976 Negev Dinner of the Jewish National Fund, according to an announcement by Mrs. Isaac Levine, Chairman of the Ottawa J.N.F. Council. Mr. and Mrs. Baker will be cited for their contribution to the advancement of Jewish life in Ottawa and of the upbuilding of the State of Israel. The dinner will be held on Wednesday evening, November 17 at the Jewish Community Centre. Further details will be announced shortly.

## One Rabbi's Response by

Rabbi Roy D. Tanenbaum



**Question:**  
Why do we build a sukkah, and how do we go about it?

**Response:**  
It is a Biblical prescription, "Ye shall dwell in booths seven days." You do well to ask this question at this time. The High Holy Days remind us that to be human is sometimes to be weak. Sukkot, the festival of thanksgiving, reminds us that it is also human to be strong. Just as it is human to be lonely, it is human to love. When we build the sukkah, we exercise the renewed vigour which grows out of our awareness that a year has been judged and we are about to begin anew. As we sit in the frail sukkah, we demonstrate our trust in God's providence, just as was demonstrated by the Children of Israel as they dwelled in booths during their forty year trek through the wilderness, and as we dwell in the sukkah together during this most beautiful of Jewish holidays, we build family solidarity.

A teacher of mine once said, "Building a sukkah is worth a whole year of religious school." By that he did not mean to belittle the school system. What he meant to express, rather, was, that the shared family experience of celebrating together in a beautiful way, can have as great an impact as a year of dropping a child off at school. A family that builds a sukkah and eats together in it, knows what this experience is like.

Any family can build a sukkah following these steps. Construct a frame on a spot unobstructed to the sky. The frame may make use of existing walls of a fence, house or garage. Cover any open walls with plywood or canvas to shield your table from the wind. Lay on your sechach or roofing. The roofing may consist of any substance that once grew, boards, bamboo poles, corn stalks or evergreen branches. There should be more shade than sun, but the stars should be visible. The roofing may not be tied down. Put in your table and chairs and decorate.

For specific questions, a family should consult its Rabbi.

Signed questions to be answered in this column may be addressed to "Response", Ottawa Jewish Bulletin and Review, 151 Chapel Street. Rabbi Tanenbaum is a Conservative Rabbi at Agudath Israel Synagogue in Ottawa.

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